

| No. 45921                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                                                                                                                                                                                                                                                                        | 2. Registered Agent and Office NOT A P.O. BOX                      |             |                     |                        |         |                         |              |            |                 |                |             |    |       |            |              |           |           |    |       |            |                 |              |         |    |       |  |                 |              |             |    |       |  |              |              |      |    |       |
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| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1. Mailing Address: <i>Please Correct If Not Correct</i>                                                                                                                                                                                                                                                                                                 | GEORGE C. PETERSEN, JR.<br>485 "E" ST.<br><br>IDAHO FALLS ID 83401 |             |                     |                        |         |                         |              |            |                 |                |             |    |       |            |              |           |           |    |       |            |                 |              |         |    |       |  |                 |              |             |    |       |  |              |              |      |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | FIRST UNITED PENTECOSTAL CH<br>REV. EARL JOHNSON<br>793 CLEVELAND<br><br>IDAHO FALLS ID 83401                                                                                                                                                                                                                                                            | 3. Incorporated Under The Laws<br>of ID<br><br>NO: 045921          |             |                     |                        |         |                         |              |            |                 |                |             |    |       |            |              |           |           |    |       |            |                 |              |         |    |       |  |                 |              |             |    |       |  |              |              |      |    |       |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Earl W. Johnson</td> <td>305 Linden Dr.</td> <td>Idaho Falls</td> <td>ID</td> <td>83401</td> </tr> <tr> <td>Secretary:</td> <td>Brent Hardin</td> <td>60 Valley</td> <td>Blackfoot</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>Directors:</td> <td>David E. Hardin</td> <td>130 N 2162 W</td> <td>Rexburg</td> <td>ID</td> <td>83440</td> </tr> <tr> <td></td> <td>Aaron Lewis Sr.</td> <td>1205 Bingham</td> <td>Idaho Falls</td> <td>ID</td> <td>83401</td> </tr> <tr> <td></td> <td>Wayne Travis</td> <td>3539 E 109 N</td> <td>Ucon</td> <td>ID</td> <td>83454</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                          |                                                                    |             | Name                | Street or P.O. Address | City    | State                   | Zip          | President: | Earl W. Johnson | 305 Linden Dr. | Idaho Falls | ID | 83401 | Secretary: | Brent Hardin | 60 Valley | Blackfoot | ID | 83221 | Directors: | David E. Hardin | 130 N 2162 W | Rexburg | ID | 83440 |  | Aaron Lewis Sr. | 1205 Bingham | Idaho Falls | ID | 83401 |  | Wayne Travis | 3539 E 109 N | Ucon | ID | 83454 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name                                                                                                                                                                                                                                                                                                                                                     | Street or P.O. Address                                             | City        | State               | Zip                    |         |                         |              |            |                 |                |             |    |       |            |              |           |           |    |       |            |                 |              |         |    |       |  |                 |              |             |    |       |  |              |              |      |    |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Earl W. Johnson                                                                                                                                                                                                                                                                                                                                          | 305 Linden Dr.                                                     | Idaho Falls | ID                  | 83401                  |         |                         |              |            |                 |                |             |    |       |            |              |           |           |    |       |            |                 |              |         |    |       |  |                 |              |             |    |       |  |              |              |      |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Brent Hardin                                                                                                                                                                                                                                                                                                                                             | 60 Valley                                                          | Blackfoot   | ID                  | 83221                  |         |                         |              |            |                 |                |             |    |       |            |              |           |           |    |       |            |                 |              |         |    |       |  |                 |              |             |    |       |  |              |              |      |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | David E. Hardin                                                                                                                                                                                                                                                                                                                                          | 130 N 2162 W                                                       | Rexburg     | ID                  | 83440                  |         |                         |              |            |                 |                |             |    |       |            |              |           |           |    |       |            |                 |              |         |    |       |  |                 |              |             |    |       |  |              |              |      |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Aaron Lewis Sr.                                                                                                                                                                                                                                                                                                                                          | 1205 Bingham                                                       | Idaho Falls | ID                  | 83401                  |         |                         |              |            |                 |                |             |    |       |            |              |           |           |    |       |            |                 |              |         |    |       |  |                 |              |             |    |       |  |              |              |      |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Wayne Travis                                                                                                                                                                                                                                                                                                                                             | 3539 E 109 N                                                       | Ucon        | ID                  | 83454                  |         |                         |              |            |                 |                |             |    |       |            |              |           |           |    |       |            |                 |              |         |    |       |  |                 |              |             |    |       |  |              |              |      |    |       |
| 5. Nature of Business<br><br>church                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td><i>Brent Hardin</i></td> <td>Date</td> <td>9/19/91</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Brent Hardin</td> <td>Title</td> <td>treasurer</td> </tr> </table> |                                                                    | Signature   | <i>Brent Hardin</i> | Date                   | 9/19/91 | Name (Typed or Printed) | Brent Hardin | Title      | treasurer       |                |             |    |       |            |              |           |           |    |       |            |                 |              |         |    |       |  |                 |              |             |    |       |  |              |              |      |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <i>Brent Hardin</i>                                                                                                                                                                                                                                                                                                                                      | Date                                                               | 9/19/91     |                     |                        |         |                         |              |            |                 |                |             |    |       |            |              |           |           |    |       |            |                 |              |         |    |       |  |                 |              |             |    |       |  |              |              |      |    |       |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Brent Hardin                                                                                                                                                                                                                                                                                                                                             | Title                                                              | treasurer   |                     |                        |         |                         |              |            |                 |                |             |    |       |            |              |           |           |    |       |            |                 |              |         |    |       |  |                 |              |             |    |       |  |              |              |      |    |       |