

|  |                  |   |       |   |         |                  |  |
|--|------------------|---|-------|---|---------|------------------|--|
| No. <b>C 180430</b>  |                  | <b>Due no later than Oct 31, 2018</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CHAMPIONS COLLEGE<br>DEANNA RHINEHART<br>12810 LAKECREST DR<br>NAMPA ID 83686<br>USA |       | DEANNA RHINEHART<br>12810 LAKECREST DR<br>NAMPA ID 83686-8368 |         |                  |  |
|  |                  |   |       | 3. <u>New</u> Registered Agent Signature:*                    |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |   |       |   |         |                  |  |
| Office Held  | Name             | Street or PO Address  | City  | State   | Country | Postal Code      |  |
| PRESIDENT  | DEANNA RHINEHART | 12810   | NAMPA | ID  | USA     | 83686            |  |
| SECRETARY  | BRITTNEY MORKEN  | 12810   | NAMPA | ID  | USA     | 83686            |  |
| 5. Organized Under the Laws of:  |                  | 6. Annual Report must be signed.*   |       |   |         |                  |  |
| <b>WA<br/>C 180430</b>   |                  | Signature: DEANNA RHINEHART   |       |   |         | Date: 08/22/2018 |  |
|  |                  | Name (type or print): DEANNA RHINEHART  |       |   |         | Title: president |  |
| Processed 08/22/2018   |                  | * Electronically provided signatures are accepted as original signatures.   |       |   |         |                  |  |