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| No. C 3778 | Annual Report Form Due No Later Than November 30, 1999 | 2. Registered Agent and Office NOT A P.O. BOX LARRY ATKINSON 2731 W 6800 S REXBURG ID 83440 |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct REID CANAL COMPANY LARRY ATKINSON 2731 W 6800 S | 3. Organized Under the Laws of: ID C 3778 |
| * FIRST NOTICE * REXBURG ID 83440 | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> |
| President | Red Robison | 2697 W 6300 S |
| Vice President | Don Clark | 5878 S 2000 W |
| Director | Helen Arnold | 3047 S 2000 W |
| Director | Mel Mortenson | 1709 W 5500 S |
| Director | Norman Anderson | 4626 S 2860 W |
| Secretary | Larry Atkinson | 2731 W 6800 S |
| Watermaster | Shane Richs | 1496 W 5000 S |
| <u>City</u> | <u>State</u> | <u>Zip</u> |
| Rexburg | Idaho | 83440 |
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| 5. Signature of New Registered Agent | | 6. Signature <u>Larry Atkinson</u> Date <u>7-18-99</u> Name (Typed or Printed) <u>LARRY ATKINSON</u> Title <u>Secretary</u> |

ISSUED: 07-03-1999

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