| No | W 2455 | Annual Report Form Due No Later Than November 30, 1975 | | | 2. Registered Agent and Office NOT A P.O. BOX | | | |
|--|---------------------------------------|---|---|---------------|---|---------------------------------|---------------------------------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON | | Mailing Address - Please Correct, If Not Correct | | | KENNETH S PIERCE | | | |
| | | ř. | | 540 DEERTRAIL | | | | |
| | O BOX 83720 | 2-GRAND S | | | | _ | | |
| 8 | OISE, ID 83720-0080 | KENNETH S | | | HAILEY | I | D 83333 | |
| NO FEE REQUIRED | | P 0 30X 3 | P 0 50X 3081 | | | 3. Organized Under the Laws of: | | |
| * | FIRST NOTICE * | HATLEY | ID 8333 | 3.3 | 10 | <u> </u> | 2455 | |
| 4. | | ions: Enter Names and Addresses of President, Secretary and Directors iability Companies: Enter Names and Addresses of I Managers or I Members (check one) | | | | | | |
| | Office held Name | | Street or P.O. Address | | City - | <u>State</u> | <u>Zip</u> | |
| | | . 0 | Bax 308; | | Hailes | IO | 83333 | |
| | Kennet | - Pierce | a. a (1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | | | 20 | 00000 | |
| | Robert | Pierce | R1 3 Bank | | Buhl | to | \$3316 | |
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| 5. | SISMATURE OF CURR | | ertify that this Annual Report owledge true, gorrect and cgr | | examined by me | and is to the | best of my | |
| | DIENNITURE OF LUKK | | nature | <u> </u> | Date _ | 7/11/4 | | |
| | ANY LAWFUL | Nar | ne (Typedior Kennth 3 | Pierc | C Title _ | member | | |
| | ISSUED: 37-08-1 | 996 | | | | 451 | • • • • • • • • • • • • • • • • • • • | |
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