

No. C 58470	Due no later than May 31, 2002 Annual Report Form		2. Registered Agent and Office NO PO BOX																				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable ANDERSON CIRCLE WATER CORPORATION DON EDWARD TUCKER 1550 SALEM ST BOISE, ID 83705		DAN RUMPLE 1546 SALEM ST. BOISE, ID 83705																				
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.			3. <u>New</u> Registered Agent Signature																				
	<u>Office held</u>	<u>Name</u>	<table border="1"> <thead> <tr> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>DAN RUMPLE Pres.</td> <td>1546 SALEM ST</td> <td>BOISE ID</td> <td>83705</td> </tr> <tr> <td>DON TUCKER TREAS.</td> <td>1550 SALEM ST</td> <td>BOISE ID</td> <td>83705</td> </tr> <tr> <td>JOHN GUNTERSON Board Member</td> <td>1551 SALEM</td> <td>BOISE</td> <td>83705</td> </tr> <tr> <td>GERALD BIGGILE MEMBER</td> <td>554 SALEM</td> <td>BOISE</td> <td>83705</td> </tr> </tbody> </table>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	DAN RUMPLE Pres.	1546 SALEM ST	BOISE ID	83705	DON TUCKER TREAS.	1550 SALEM ST	BOISE ID	83705	JOHN GUNTERSON Board Member	1551 SALEM	BOISE	83705	GERALD BIGGILE MEMBER	554 SALEM	BOISE	83705
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5. Organized Under the Laws of: IDAHO C 58470	6. Signature <u>Daniel Rump</u> Date <u>4-7-02</u> Name (Typed or Printed) <u>Daniel Rump</u> Title _____																						

Issued 03/01/2002

Do Not Tape or Staple

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