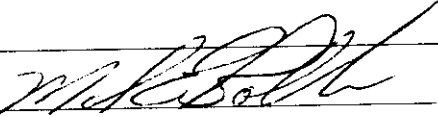


|                                                                                                |                                                                                                                                                |                                                                                                                      |                                                                |              |
|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------|
| No. <b>C 97021</b>                                                                             | <b>Due no later than December 31, 2003</b><br><b>Annual Report Form</b>                                                                        |                                                                                                                      | 2. Registered Agent and Office <b>NO PO BOX</b>                |              |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing Address <small>Correct in this box, if applicable</small><br>FROG'S, INC.<br>MARK E BOLDUC<br>P O BOX 480<br><br>HAGERMAN, ID 83332 |                                                                                                                      | MARK E BOLDUC<br>631-C FROGS LANDING<br><br>HAGERMAN, ID 83332 |              |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                               |                                                                                                                                                |                                                                                                                      | 3. <u>New</u> Registered Agent Signature                       |              |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.     |                                                                                                                                                |                                                                                                                      |                                                                |              |
| <u>Office held</u>                                                                             | <u>Name</u>                                                                                                                                    | <u>Street or P.O. Address</u>                                                                                        | <u>City</u>                                                    | <u>State</u> |
|                                                                                                |                                                                                                                                                |                                                                                                                      |                                                                | <u>Zip</u>   |
| Pres.                                                                                          | Mark E. Bolduc                                                                                                                                 | PO Box 480                                                                                                           | Hagerman                                                       | ID. 83332    |
| Sec./Treas.                                                                                    | Philip A Gossi                                                                                                                                 | PO Box 480                                                                                                           | Hagerman                                                       | ID. 83332    |
| 5. Organized Under the Laws of:                                                                |                                                                                                                                                | 6. Signature  Date <u>10-8-03</u> |                                                                |              |
| IDAHO<br>C 97021                                                                               |                                                                                                                                                | Name <small>(Typed or Printed)</small> <u>MARK E BOLDUC</u> Title <u>PRESIDENT</u>                                   |                                                                |              |