		· INST	RUCTIONS ON REVERSE SIDE	<u>ر د د د د د د د د د د د د د د د د د د د</u>	1 91 12.	د ،
No. 94751 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE *		idaho Corporation Annual Report Form Due No Later Than November 1,1993 1 Mailan; Address First Carrier Corporat HALL AND HALL MORTGAGE CORPORAT HENRY C. 'HALL 1559 LOGAN STREET		2. Registered Agent and Office NOT A P.O. BC MARK L. CLARK 1303 12TH AVE. RD.		
				3. Incorporated Under The Laws		
					REQUIRED	DENVER
1. Names and A	Addresses of Office	rs and Directors	MUST SE PRINTED (OR TYPED		The state of the s
		Name	Street or P.O. Address	City	State	Zip
President: Secretary: Directors:	Henry C. Hall, Jr. Michael S. Hall		1559 Logan Street 1559 Logan Street	Denver Denver	CO CO	80203 80203
	Henry C. Hall, Jr. Michael S. Hall		1559 Logan Street 1559 Logan Street	Denver Denver	CO CO	80203 80203
	J. Keith Kreycik		1559 Logan Street	Denver	СО	80203
5. Nature of Bus	ainess	6. I certif	y that this Annual Report has been exa orrect and complete.	mined by me and is to th	ne best of my	knowledge
igriculture	al Real Estat	e Signature	-MITH ()<74.//	Date	7-7-9	13

Name (Tiped or Michael S. Hall Title Secretary/Treasurer