

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                        |                                                                                                                                                 |                                                                                |
|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 85102<br>No.                                                                                                           | Idaho Corporation Annual Report Form                                                                                                            | 2. Registered Agent and Office NOT A P.O. BOX<br>JOHN J HUBER                  |
| Return To                                                                                                              | Due No Later Than November 30                                                                                                                   | 1622 N 5TH ST                                                                  |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0800<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address - Please Correct if Not Correct<br>COEUR D'ALENE VOLKSSPORT CLUB<br>BARBARA HUDSON<br>P.O. BOX 535<br>COEUR D'ALENE ID 83814 | COEUR D'ALENE ID 83814<br>3. Incorporated Under The Laws of<br>ID<br>NO: 85102 |

## 4. Names and Addresses of Officers and Directors

| Name                            | Street or P.O. Address  | City          | State | Postal Code |
|---------------------------------|-------------------------|---------------|-------|-------------|
| President: John Huber           | 1622 N. 6 <sup>th</sup> | Coeur d'Alene | Id.   | 83814       |
| Secretary: Karen Huber          | 1622 N. 6 <sup>th</sup> | Coeur d'Alene | Id.   | 83814       |
| Directors: V. Pres. Brenda Sims | 1960 W. Breezy Wy       | Post Falls    | Id.   | 83854       |
| Treas. Larry Strobel            | 1421 Spokane            | Coeur d'Alene | Id.   | 83814       |
| Trustee, Barbara Hudson         | 3104 W. Fairway         | Coeur d'Alene | Id.   | 83814       |

|                                                |                                                                                                                                                                                                                                                            |
|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Nature of Business<br>WALKING for<br>Health | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Larry G Strobel</u> Date <u>7-25-95</u><br>Name (Typed or Printed) <u>Larry G. Strobel</u> Title <u>Treas.</u> |
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