

No. **C 35671****Due no later than Jul 31, 2003
Annual Report Form**2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

SYRINGA MOBILE PARK SUBDIVISION WAT
CARLA CASPER
1315 DALTON LANECARLA CASPER
1315 DALTON LANE

BOISE, ID 83704

**NO FILING FEE IF
RECEIVED BY DUE DATE**

BOISE, ID 83704

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<u>PRESIDENT</u>	Bob Smylie	1321	PATRICIA	BOISE	ID 83704
<u>VICE PRESIDENT</u>	AL HANCOCK	9314	Jewell	"	" 83704
<u>SECRETARY</u>	CARLA CASPER	1315	DALTON	BOISE	ID 83704
<u>TRUSTEE</u>	DENNIS CASPER	1315	DALTON	BOISE	ID 83704
<u>TRUSTEE</u>	VORIS ANDREWS	1315	PATRICIA	"	" "
<u>TRUSTEE</u>	Sherry HANCOCK	9314	Jewell	"	" "

5. Organized Under the Laws of:

IDAHO
C 35671

6.

Signature

Carla J Casper

Date

6/19/03

Name (Typed or Printed)

Carla J. Casper

Title

Secretary

Issued 05/02/2003

Do Not Tape or Staple

3703