

No. <b>W 40902</b>	<b>Due no later than Jul 31, 2016</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>		PAUL SWAINSTON 3071 EAST FRANKLIN RD SUITE 302 MERIDIAN ID 83642			
	SWAPP LAW, PLLC J CRAIG SWAPP 2891 BELTON CIR SANDY UT 84093		3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	J CRAIG SWAPP	2891 BELTON CIRCLE	SANDY	UT		84093
5. Organized Under the Laws of:  <b>UT W 40902</b>		6. Annual Report must be signed.* Signature: Oak Norton Name (type or print): Oak Norton  Date: 05/25/2016 Title: CFO				
Processed 05/25/2016		* Electronically provided signatures are accepted as original signatures.				