

No. C 86411	Due no later than Apr 30, 2011 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX)	
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address: Correct in this box if needed. IDAHO HORSEMEN'S BENEVOLENT & PROTECTIVE ASSOCIATION, INC. B WATTS PO BOX 140143 BOISE ID 83714-0143		B WATTS 2800 N MERIDIAN RD EAGLE ID 83616	
NO FILING FEE IF RECEIVED BY DUE DATE			3. <u>New</u> Registered Agent Signature.	
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.				
Office Held	Name	Street or PO Address	City	State Country Postal Code
See enclosed list				
5. Organized Under the Laws of:  IDAHO C 86411		6. Signature: <u>Sam Whitford</u> Date: <u>3/10/11</u> Name (type or print): <u>SAM WHITFORD</u> Title: <u>TREAS.</u>		
Issued 03/02/2011 by CLH			130019	

### INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

**Block 1:** Entity name may not be altered through the use of this form. Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address **must** be inside Block 1.

**Block 2:** To change the registered agent or office, strike the incorrect information and write in the correct information. **Note:** The office of the registered agent must be at a street address in Idaho; **not a Post Office Box or Personal Mail Box.**

**Block 3:** Only a new registered agent must sign in Block 3.

**Block 4:** Enter names and business addresses of president, secretary, and directors. **Note:** Do not put "same as last year" or "same as above". These will not be accepted. Changes here will not affect the address in Block 1. Be sure to include the title for each name listed.

**Block 5:** May not be altered through the use of this form.

**Block 6:** The annual report must be signed by a person authorized to represent the corporation. Print or type the name of the signer below the signature.

**\*\* The image of this form will be available on the internet once it has been filed. DO NOT enter Social Security numbers.**

If the Corporation is no longer doing business in Idaho, you may file the appropriate form and fee. Forms are available on the website at [www.sos.idaho.gov](http://www.sos.idaho.gov). However, if no timely annual report is filed, administrative action will be taken, at no cost to the Corporation to terminate the legal existence. If you have any questions contact the Commercial Division at (208) 334-2301.

POSTMARK DATES WILL NOT BE ACCEPTED

HBPA BOARD OF DIRECTORS

Mark Buckley-----President Canyon County  
24295 Morning Glory  
Middleton Id 83655

Mike Lewis-----Vice President Elmore County  
20735 Oreana Loop  
Oreana Id 83650

Sam Whitford-----Sec-Trea Ada County  
9490 Spangler  
Eagle Id 83616

Gary Simpson Bingham County  
1122 E 1250 N  
Shelley Id 83274

Rocky Hammons Canyon County  
557 N McDermott  
Nampa Id 83687

Anne Peterson Gem County  
4005 Frozen Dog  
Emmett Id 83617

Paul Treasure Elmore County  
P O Box 66  
Hammett Id 83627

Lou Ann Hiatt Ada County  
1301 E Hubbard  
Kuna Id 83634

Eugene Burns Ada County  
679 E State #202F  
Eagle Id 83616

Dan Kiser Canyon County  
264 Highway 95  
Parma Id 83660