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|--|-----------------|--|--------|--|---------|-------------|--|--|--|
| No. <b>C 162189</b>  |                 | <b>Due no later than Aug 31, 2016</b>  |        | <b>Annual Report Form</b>                      |         |             |  | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>EMMETT USBC ASSOCIATION INCORPORATED<br>TODD FLEMING<br>PO BOX 814<br>EMMETT ID 83617 |        | JUDY JORDAN<br>701 RIGGS ST<br>EMMETT ID 83617 |         |             |  |  |  |
|  |                 |  |        | 3. <u>New</u> Registered Agent Signature:*     |         |             |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |  |        |  |         |             |  |  |  |
| Office Held  | Name            | Street or PO Address   | City   | State  | Country | Postal Code |  |  |  |
| SECRETARY  | KAREN TATE      | 1235 HOMESTEAD DR.   | EMMETT | ID   | USA     | 83617       |  |  |  |
| PRESIDENT  | GARY THOMPSON   | 118 N. PINE  | EMMETT | ID   | USA     | 83617       |  |  |  |
| DIRECTOR   | VALERIE BARBERA | 639 W SALESYARD  | EMMETT | ID   | USA     | 83617       |  |  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 162189</b>  |                 | 6. Annual Report must be signed.*<br>Signature: Todd Fleming<br>Name (type or print): Todd Fleming   |        |  |         |             |  |  |  |
|  |                 | Date: 07/26/2016<br>Title: Manager   |        |  |         |             |  |  |  |
| Processed 07/26/2016   |                 | * Electronically provided signatures are accepted as original signatures.  |        |  |         |             |  |  |  |