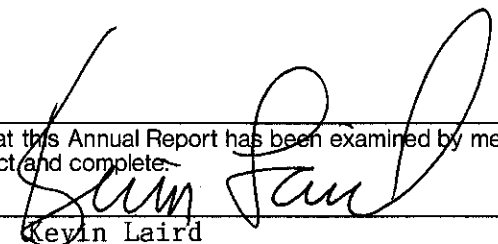
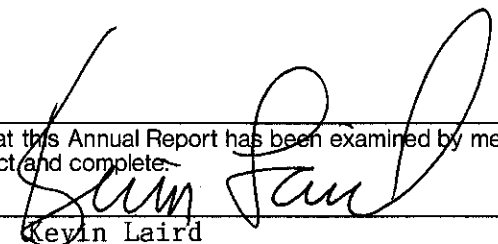
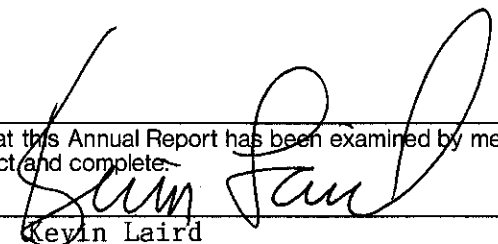


| <b>No. 61794</b><br><br>Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Idaho Corporation Annual Report Form</b><br><br><i>Due No Later Than November 1, 1990</i><br><br><b>1. Mailing Address — Please Correct</b><br><br>SAGEHILL HOMEOWNERS ASSOCIA<br><del>JAMES A. DOWEN</del> Chuck Williamson<br>P. O. BOX 1683<br><br>SUN VALLEY ID 83353                                                                                                                                                                                                                                        | <b>2. Registered Agent and Office</b><br><br><del>JAMES A. DOWEN</del> Chuck Williamson<br><del>NORTHWOOD WAY</del><br>125-A Northwood Way<br>KETCHUM ID 83340<br><br><b>3. Incorporated Under The Laws</b><br>of ID<br><br>NO: 061794 |                                                                                                                                     |                                 |             |              |            |                        |               |         |    |       |                      |               |             |    |       |                          |              |            |    |       |           |               |            |    |       |                 |              |         |    |       |            |                   |         |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------|--------------|------------|------------------------|---------------|---------|----|-------|----------------------|---------------|-------------|----|-------|--------------------------|--------------|------------|----|-------|-----------|---------------|------------|----|-------|-----------------|--------------|---------|----|-------|------------|-------------------|---------|----|-------|
| <b>4. Names and Addresses of Officers and Directors</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;"><u>Name</u></th> <th style="text-align: center;"><u>Street or P.O. Address</u></th> <th style="text-align: center;"><u>City</u></th> <th style="text-align: center;"><u>State</u></th> <th style="text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: Kevin Laird</td> <td>P.O. Box 1164</td> <td>Ketchum</td> <td>ID</td> <td>83340</td> </tr> <tr> <td>Secretary: John Kemp</td> <td>P.O. Box 1653</td> <td>Sun Valley,</td> <td>ID</td> <td>83353</td> </tr> <tr> <td>Directors: Don Gallagher</td> <td>P.O. Box 969</td> <td>Sun Valley</td> <td>ID</td> <td>83353</td> </tr> <tr> <td>Don Boyer</td> <td>P.O. Box 6145</td> <td>Sun Valley</td> <td>ID</td> <td>83353</td> </tr> <tr> <td>Lorraine Curtis</td> <td>P.O. Box 417</td> <td>Ketchum</td> <td>ID</td> <td>83340</td> </tr> <tr> <td>Kent Hinds</td> <td>3500 46th Ave. NE</td> <td>Seattle</td> <td>WA</td> <td>98105</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                        | <u>Name</u>                                                                                                                         | <u>Street or P.O. Address</u>   | <u>City</u> | <u>State</u> | <u>Zip</u> | President: Kevin Laird | P.O. Box 1164 | Ketchum | ID | 83340 | Secretary: John Kemp | P.O. Box 1653 | Sun Valley, | ID | 83353 | Directors: Don Gallagher | P.O. Box 969 | Sun Valley | ID | 83353 | Don Boyer | P.O. Box 6145 | Sun Valley | ID | 83353 | Lorraine Curtis | P.O. Box 417 | Ketchum | ID | 83340 | Kent Hinds | 3500 46th Ave. NE | Seattle | WA | 98105 |
| <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>City</u>                                                                                                                                                                                                                            | <u>State</u>                                                                                                                        | <u>Zip</u>                      |             |              |            |                        |               |         |    |       |                      |               |             |    |       |                          |              |            |    |       |           |               |            |    |       |                 |              |         |    |       |            |                   |         |    |       |
| President: Kevin Laird                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | P.O. Box 1164                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ketchum                                                                                                                                                                                                                                | ID                                                                                                                                  | 83340                           |             |              |            |                        |               |         |    |       |                      |               |             |    |       |                          |              |            |    |       |           |               |            |    |       |                 |              |         |    |       |            |                   |         |    |       |
| Secretary: John Kemp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | P.O. Box 1653                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sun Valley,                                                                                                                                                                                                                            | ID                                                                                                                                  | 83353                           |             |              |            |                        |               |         |    |       |                      |               |             |    |       |                          |              |            |    |       |           |               |            |    |       |                 |              |         |    |       |            |                   |         |    |       |
| Directors: Don Gallagher                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | P.O. Box 969                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sun Valley                                                                                                                                                                                                                             | ID                                                                                                                                  | 83353                           |             |              |            |                        |               |         |    |       |                      |               |             |    |       |                          |              |            |    |       |           |               |            |    |       |                 |              |         |    |       |            |                   |         |    |       |
| Don Boyer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | P.O. Box 6145                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sun Valley                                                                                                                                                                                                                             | ID                                                                                                                                  | 83353                           |             |              |            |                        |               |         |    |       |                      |               |             |    |       |                          |              |            |    |       |           |               |            |    |       |                 |              |         |    |       |            |                   |         |    |       |
| Lorraine Curtis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | P.O. Box 417                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ketchum                                                                                                                                                                                                                                | ID                                                                                                                                  | 83340                           |             |              |            |                        |               |         |    |       |                      |               |             |    |       |                          |              |            |    |       |           |               |            |    |       |                 |              |         |    |       |            |                   |         |    |       |
| Kent Hinds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3500 46th Ave. NE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Seattle                                                                                                                                                                                                                                | WA                                                                                                                                  | 98105                           |             |              |            |                        |               |         |    |       |                      |               |             |    |       |                          |              |            |    |       |           |               |            |    |       |                 |              |         |    |       |            |                   |         |    |       |
| <b>5. Nature of Business</b><br><br>non profit<br>Condominium Association                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete:</b><br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">           Signature <br/>           Name (Typed or Printed) Kevin Laird         </td> <td style="width: 50%;">           Date 9-12-90<br/>           Title President         </td> </tr> </table> |                                                                                                                                                                                                                                        | Signature <br>Name (Typed or Printed) Kevin Laird | Date 9-12-90<br>Title President |             |              |            |                        |               |         |    |       |                      |               |             |    |       |                          |              |            |    |       |           |               |            |    |       |                 |              |         |    |       |            |                   |         |    |       |
| Signature <br>Name (Typed or Printed) Kevin Laird                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date 9-12-90<br>Title President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                        |                                                                                                                                     |                                 |             |              |            |                        |               |         |    |       |                      |               |             |    |       |                          |              |            |    |       |           |               |            |    |       |                 |              |         |    |       |            |                   |         |    |       |