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|--|--------------------|--|---------------|--|---------|-------------|--|
| No. C 62536 | | Due no later than Nov 30, 2013 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. CHALLENGE, INC. DANIEL HENDERSON 2150 ELLIOTT EAGLE ID 83616-6122 USA | | DANIEL HENDERSON 2150 ELLIOTT EAGLE ID 83616 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | DAN W HENDERSON | 2141 SYRINGA | EAGLE | ID | USA | 83616-6117 | |
| SECRETARY | JOSHUA D HENDERSON | PO BOX 346 | BONNERS FERRY | ID | USA | 83805-0346 | |
| DIRECTOR | MARY E HENDERSON | 2141 SYRINGA | EAGLE | ID | USA | 83616-6117 | |
| 5. Organized Under the Laws of: ID C 62536 | | 6. Annual Report must be signed.* Signature: Dan Henderson Name (type or print): Dan Henderson | | | | | |
| | | Date: 10/10/2013 Title: President | | | | | |
| Processed 10/10/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | | |