

|                                                                                                                                                        |                   |                                                                                                                                                      |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 170099</b>                                                                                                                                    |                   | <b>Due no later than Nov 30, 2013</b>                                                                                                                |       | <b>2. Registered Agent and Address (NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>VET MEDS, INC.<br>KRISTEN BORROWMAN<br>600 FAIR LN<br>NAMPA ID 83686                |       | KRISTEN BORROWMAN<br>600 FAIR LN<br>NAMPA ID 83686 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                      |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                      |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                 | City  | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | KRISTEN BORROWMAN | 600 FAIR LN                                                                                                                                          | NAMPA | ID                                                 | USA     | 83686       |  |
| PRESIDENT                                                                                                                                              | ANDREW BORROWMAN  | 600 FAIR LN                                                                                                                                          | NAMPA | ID                                                 | USA     | 83686       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 170099</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Kristen Borrowman<br>Name (type or print): Kristen Borrowman<br>Date: 09/24/2013<br>Title: Secretary |       |                                                    |         |             |  |
| Processed 09/24/2013                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                            |       |                                                    |         |             |  |