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|--|-------------------|---|--------|--|---------|------------------|--|
| No. W 76004 | | Due no later than Jul 31, 2009 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | SAMMY J HAWKINS 908 4TH AVE DR JEROME ID 83338 | | | |
| | | 1. Mailing Address: Correct in this box if needed. HAWKINS LAWN CARE AND PROPERTY MAINTENANCE L.L.C. GREGORY HAWKINS 908 4TH AVE DR JEROME ID 83338 USA | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | SAMMY J HAWKINS | 908 4TH AVE DR | JEROME | ID | USA | 83338 | |
| MEMBER | GREGORY S HAWKINS | 908 4TH AVE DR | JEROME | ID | USA | 83338 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID W 76004 | | Signature: Gregory Hawkins | | | | Date: 08/07/2009 | |
| | | Name (type or print): Gregory Hawkins | | | | Title: President | |
| Processed 08/07/2009 | | * Electronically provided signatures are accepted as original signatures. | | | | | |