



0005662080

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

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**-FILED-**

File #: 0005662080

Date Filed: 3/28/2024 3:48:29 PM

## Entity Name and Mailing Address:

Entity Name: OB/GYN ASSOCIATES, P.A.  
The file number of this entity on the records of the Idaho Secretary of State is: 0000159737  
Address: NICOLE BRADSHAW  
3520 E LOUISE DR  
MERIDIAN, ID 83642-6304

## Entity Details:

Entity Status: Active-Good Standing  
This entity is organized under the laws of: IDAHO  
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C49340

## The registered agent on record is:

Registered Agent: LEE WARREN PARSONS, M.D.  
Registered Agent  
Physical Address  
3520 E LOUISE DR  
MERIDIAN, ID 83642  
Mailing Address

## The name and street address of the new registered agent and office in Idaho is:

Registered Agent: Registered Agent  
Bronwyn C Richards  
Physical Address:  
3520 E. LOUISE DR.  
MERIDIAN, ID 83642  
Mailing Address:  
3520 E. LOUISE DR.  
MERIDIAN, 83642

☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

## Corporate Officers and Directors:

Name	Title	Business Address
<input checked="" type="checkbox"/> Lee W Parsons	Director	3520 E LOUISE DR. MERIDIAN, ID 83642
Becky S Uranga	Director	3520 E LOUISE DR. MERIDIAN, ID 83642
<input checked="" type="checkbox"/> Darren S Pittard	Secretary	3520 E LOUISE DR. MERIDIAN, ID 83642
Tracey A Kopperud	Director	3520 E LOUISE DR. MERIDIAN, ID 83642
Bronwyn C Richards	Director	3520 E LOUISE DR. MERIDIAN, ID 83642



<input checked="" type="checkbox"/> Stuart E Ross	President	NICOLE BRADSHAW 3520 E LOUISE DR. MERIDIAN, ID 83642
<input checked="" type="checkbox"/> Scott B Armstrong	Director	NICOLE BRADSHAW 3520 E LOUISE DR. MERIDIAN, ID 83642

The annual report must be signed by an authorized signer of the entity.  
Job Title: Executive Director

*Nicole Bradshaw* 03/28/2024

Sign Here \_\_\_\_\_ Date \_\_\_\_\_