

No. C 41490

Due no later than October 31, 2004
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

CHRISTMAN & HOPKINS, INC.
ALBERT B CHRISTMAN
720 E 60 N
OREM, UT 84097

MARVA H CHRISTMAN
1141 EAST PIONEER DRIVE
SODA SPRINGS, ID 83276

NO FILING FEE IF
RECEIVED BY DUE DATE

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| Office held | Name | Street or P.O. Address | City | State | Zip |
|-------------|---------------------|------------------------|------|-------|-------|
| President | Albert B. Christman | 710 E 60 N | Orem | Ut | 84097 |
| Secy. | Marva H. Christman | 722 E 60 N | Orem | Ut. | 84097 |

5. Organized Under the Laws of:

IDAHO
C 41490

6. Signature

Albert B. Christman Date 8/16/04

Name (Typed or Printed)

Albert B. Christman

Title

President

20041004897

Do Not Tape or Staple