| No. C 147077 | | Due no later than Jan 31, 2016 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|--------------------------------------------------------------------------------------|-------------------|-------------------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. SUDANESE COMMUNITY CORPORATION KUOL FARAG 16919 N. DENEMERE LOO[NAMPA ID 83687 | | 840 S SOCKI MERIDIAN II | JULIUS ALEX 840 S SOCKEYE WAY MERIDIAN ID 83642 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Enter Names and Busine | | ess Addresses of | President Secretary and Directors Treas | surer (ontional) | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT TREASURER SECRETARY | KUOL FARAG AYMAN IBRAHIM BENSON ANTHONY | | 16919 N. DENEMERE LOOP SAME SAME | NAMPA BOISE MERIDIAN | ID ID ID | USA USA USA | 83687 83704 83642 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 147077 | | Signature: Kuol Farag Name (type or print): Kuol Farag | | | Date: 01/20/2016 Title: President | | | |
| Processed 01/20/2016 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |