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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------|------------|
| <b>No. W 4882</b>                                                                                                                                                           | <b>Due no later than October 31, 2008</b><br><b>Annual Report Form</b>                                                                                  |                                                                                                                                            | <b>2. Registered Agent and Office NO PO BOX</b><br><br>ROBERT E DIXON<br>166 CLEAR CREEK RD<br>BOISE, ID 83716 |              |            |
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>CLEAR CREEK LODGE, LLC<br>ROBERT E DIXON<br>166 CLEAR CREEK RD<br>BOISE, ID 83716 |                                                                                                                                            | <b>3. New Registered Agent Signature</b>                                                                       |              |            |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Managers.</b>                                                                                               |                                                                                                                                                         |                                                                                                                                            |                                                                                                                |              |            |
| <u>Office held</u>                                                                                                                                                          | <u>Name</u>                                                                                                                                             | <u>Street or P.O. Address</u>                                                                                                              | <u>City</u>                                                                                                    | <u>State</u> | <u>Zip</u> |
|                                                                                                                                                                             | PRESIDENT Robert Dixon                                                                                                                                  | 166 Clear Creek Rd                                                                                                                         | Boise                                                                                                          | Idaho        | 83716      |
|                                                                                                                                                                             | VICE PRESIDENT Denise Dixon                                                                                                                             | 2218 SMITH AVE                                                                                                                             | Boise                                                                                                          | Idaho        | 83702      |
|                                                                                                                                                                             | TREASURE Denise Dixon                                                                                                                                   | 2218 SMITH AVE                                                                                                                             | Boise                                                                                                          | Idaho        | 83702      |
|                                                                                                                                                                             | SECRETARY Leslie Aldrich                                                                                                                                | 29 Rampage Dr                                                                                                                              | Boise, Idaho                                                                                                   | 83716        |            |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>W 4882                                                                                                                   |                                                                                                                                                         | <b>6.</b><br>Signature <u>Robert E Dixon</u> Date <u>8/17/2008</u><br>Name (Typed or Printed) <u>Robert E Dixon</u> Title <u>President</u> |                                                                                                                |              |            |