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|---|-----------------------|---|--|---|-------------|----------------|----------------------|
| No. W 96369 | | Due no later than Sep 30, 2016 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. JPT PROPERTIES, LLC JASON S HAWKE 2484 N STOKESBERRY PL STE 100 MERIDIAN ID 83646 | | JASON S HAWKE 2484 N STOKESBERRY PL STE 100 MERIDIAN ID 83642 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held MEMBER | Name JASON S HAWKE | Street or PO Address 2484 N STOKESBERRY PL SUITE 10 | | City MERIDIAN | State ID | Country USA | Postal Code 83646 |
| 5. Organized Under the Laws of: ID W 96369 | | 6. Annual Report must be signed.* Signature: Jason Hawke Name (type or print): Jason Hawke Date: 07/26/2016 Title: Owner/ Member | | | | | |
| Processed 07/26/2016 * Electronically provided signatures are accepted as original signatures. | | | | | | | |