

No. 43117	Idaho Corporation Annual Report Form		2. Registered Agent and Office NOTIFIED
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 1, 1994		EDWARD J MOORE 1048 GRIDLEY DR HAGERMAN ID 83332
	1. Mailing Address — GRIDLEY ISLAND WATER ASSOCIATIO EDWARD J. MOORE P O BOX 389 HAGERMAN ID 83332		
4. Names and Addresses of Officers and Directors		MUST BE PRINTED OR TYPED	
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
President: GEORGE OSWALD Secretary: * EDWARD J. MOORE Directors: ROY KENITZER ROBERT WHIPKEY * LOUISE MOORE * <u>NOT RELATED</u>		1052 1048 1057 1039 1021	} GRIDLEY DR - HAGERMAN ID. 83332
	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Edward J. Moore</u> Name (Typed or Printed) <u>EDWARD J. MOORE</u>		Date <u>10/13/94</u> Title <u>SEC. TREAS.</u>
5. Nature of Business <u>SAME A</u> <u>ITEM #1</u>			