

No. C 163716		Due no later than Dec 31, 2012		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. SHUPP GROUP, INC DANIEL W SHUPP 580 UPLAND SANDPOINT ID 83864 USA		DANIEL SHUPP 580 UPLAND SANDPOINT ID 83864			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
VICE PRESIDENT	WILLIAM RONALD SHUPP	580 UPLAND DRIVE	SANDPOINT	ID	USA	83864	
SECRETARY	MARSHA A SHUPP	580 UPLAND	SANDPOINT	ID	USA	83864	
PRESIDENT	DANIEL W SHUPP	580 UPLAND	SANDPOINT	ID	USA	83864	
5. Organized Under the Laws of: ID C 163716		6. Annual Report must be signed.* Signature: Daniel W. Shupp Name (type or print): Daniel W. Shupp					
		Date: 10/26/2012 Title: President					
Processed 10/26/2012		* Electronically provided signatures are accepted as original signatures.					