

| <b>No. W 27939</b>  | <b>Due no later than January 31, 2006<br/>Annual Report Form</b>   |                               | 2. Registered Agent and Office <b>NO PO BOX</b>   |                    |             |                               |             |              |            |         |                     |                    |        |    |       |
|---|--|-------------------------------|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|---------|---------------------|--------------------|--------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>HOME TOUCH A CENTER FOR WELLNESS, P<br><del>111 LILLIAN ST STE 209</del><br>SALMON, ID <del>83467</del><br><b>1253 Cemetery Lane</b><br><b>Salmon ID 83467</b> |                               | DOUGLAS J NICHOLSON<br><del>111 LILLIAN ST STE 209</del><br>SALMON, ID 83467<br><b>1253 Cemetery Lane</b><br><b>Salmon ID 83467</b><br><br>3. <u>New</u> Registered Agent Signature |                    |             |                               |             |              |            |         |                     |                    |        |    |       |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Managers.</b> <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Manager</td> <td>Douglas J NICHOLSON</td> <td>1253 Cemetery Lane</td> <td>Salmon</td> <td>ID</td> <td>83467</td> </tr> </tbody> </table> |  |                               |   | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Manager | Douglas J NICHOLSON | 1253 Cemetery Lane | Salmon | ID | 83467 |
| <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u>   | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |         |                     |                    |        |    |       |
| Manager   | Douglas J NICHOLSON  | 1253 Cemetery Lane            | Salmon  | ID                 | 83467       |                               |             |              |            |         |                     |                    |        |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 27939   | 6. Signature <u><i>D. J. Nicholson</i></u> Date <u>22 NOV 05</u><br>Name (Typed or Printed) <u>Douglas J. NICHOLSON</u> Title <u>D.O.</u>  |                               |   |                    |             |                               |             |              |            |         |                     |                    |        |    |       |