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| No. W 34177 | | Due no later than Oct 31, 2016 | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | ANDREW DEAN SAPP PHD 316 E. MAIN ST. EMMETT ID 83617 | |
| | | 1. Mailing Address: Correct in this box if needed. CHERRY GULCH REAL ESTATE, LLC ANDREW DEAN SAPP PHD PO BOX 678 EMMETT ID 83617 | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country Postal Code |
| MANAGER | ANDREW DEAN SAPP PHD | 316 E MAIN ST | EMMETT | ID | 83617 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | |
| ID W 34177 | | Signature: Andrew Sapp | | Date: 09/22/2016 | |
| | | Name (type or print): Andrew Sapp | | Title: Manager | |
| Processed 09/22/2016 | | * Electronically provided signatures are accepted as original signatures. | | | |