

No. C 99478	Annual Report Form Due No Later Than November 30, 1997	2. Registered Agent and Office NOT A P.O. BOX PAULA KNICKERBOCKER KREMER 500 GOLD CREEK CUT OFF RD SANDPOINT ID 83864 3. Organized Under the Laws of: ID C 99478			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct PAULA KNICKERBOCKER KREMER F PAULA KNICKERBOCKER KREMER 500 GOLD CREEK CUT OFF RD SANDPOINT ID 83864				
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President/ Director	Paula K. Kremer	500 Gold Creek Cut OFF Rd.	Sandpoint "	ID "	83864 "
Secretary/ Director	Alan D. Kremer				
5.		6.			
		Signature <u>Paula Kremer</u>		Date <u>8/7/97</u>	
		Name (Typed or Printed) <u>Paula K. Kremer</u>		Title <u>President</u>	

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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