No. W 3384	Annual Report Form Due No Later Than-Nevember 30,	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 1700 WEST JEFFERSON 5	i Mailing Address - Please Correct. If Not Correct	JOHN D BOWEN 116 S CENTER
PO BOX 83720 BOISE, ID 83720-4080	TRI-SPUR L.L.C. JOHN D BOWEN 116 S CENTER	REXBURG ID 83440
NO FEE REQUIRED AND A COLUMN STATE OF 1	REXBURG ID 83440	3. Organized Under the Laws of: Idaho #W 3384
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of □ Managers or □ Members (check one)		
President John		Pixburg and 83440 Pixburg IN 83440
Signify Harshur ,	america to the contract of the	113 03990
5		4 .
-	6. Signature Ang Sauce	See Date 12-10-97
	Name (Typed or Fame la Bou	EN TIME SIC / TRUB.

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

Please pay special attention to the mailing address. If it is incorrect, please make the appropriate corrections.
 NOTE: The <u>name</u> of the business entity cannot be altered on the annual report form.

If the registered agent has changed or moved, please make that correction on this form. The registered agent must be found IN IDAHO at a PHYSICAL ADDRESS. PO Boxes WILL NOT be accepted. If report is for a Limited Liability please refer to # 4 below.

Corporation: Enter names and addresses of ONLY the president, secretary, and directors in block 4.
 Limited Liability Company: Enter the names and addresses of the managers or members in block 4.
 NOTE: Putting "same as last year" WILL NOT be accepted.

If the registered agent has been changed in block 2, then the NEW registered agent must accept that
position by signing in block 5.

Corporation: Block 6 must be signed by an officer or chairman of the board of the corporation. Signer must specify his or her title.
 Limited Liability Company: Block 6 must be signed by a manager or member, who must specificy his or her title.

If the business entity is no longer doing business in Idaho, please contact the Secretary of State's office at (208) 334-2301 for further instructions.

NOTE: The annual report must be **received** by the Office of the Secretary of State on or before November 30. Postmark date will not be accepted. Failure to timely file shall; (1) Subject a domestic corporation to administrative dissolution proceedings; (2) Subject a articles of organization or certificate of registration.

DUE NO LATER THAN NOVEMBER 30 Dec. 31,98

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