

No. C 94059

Annual Report Form 1997

Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080

1. Mailing Address - Please Correct, If Not Correct

PRENTICE-HALL CORP SYSTEMS 200 N 23RD ST

BRAMBLES INDUSTRIES, INC. DAVID J. WEBSTER 400 N. MICHIGAN AVE. S# 610

BOISE ID 83702

NO FEE REQUIRED

3. Organized Under the Laws of:

\* FIRST NOTICE \*

CHICAGO IL 60611

DE C 94059

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of [ ] Managers or [ ] Members (check one)

| Office held  | Name                | Street or P.O. Address  | City     | State    | Zip       |
|--------------|---------------------|-------------------------|----------|----------|-----------|
| PRESIDENT    | ROBERT J. ANDERSON, | 400 N. MICHIGAN AVE.,   | CHICAGO, | IL       | 60611     |
| SECY./TREAS. | DAVID J. WEBSTER,   | 400 N. MICHIGAN AVENUE, | CHICAGO, | IL       | 60611     |
| CEO          | ROBERT J. ANDERSON, | 400 N. MICHIGAN AVENUE, | CHICAGO, | IL       | 60611     |
| DIRECTOR     | DAVID J. WEBSTER,   | 400 N. MICHIGAN AVENUE, | CHICAGO, | IL       | 60611     |
| DIRECTOR     | JOHN E. FLETCHER,   | 1 MACQUAIRE PLACE,      | SYDNEY,  | NSW 2000 | AUSTRALIA |

5.

6. Signature: [Handwritten Signature] Date: 8/11/97 Name (Typed or Printed): DAVID J. WEBSTER Title: SECRETARY

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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