

No. C 135503		Due no later than Sep 30, 2010		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. SOUTHWEST IDAHO CHAPTER OF THE NATIONAL ASSOCIATION OF RESIDENTIAL MARILYN GRIMSLEY 4619 EMERALD STREET, #101 BOISE ID 83704		PATRICK CHAPMAN 4619 W EMERALD STE 101 BOISE ID 83706		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	BRIAN SHAFFER	8310 W USTICK ROAD #100	BOISE	ID	USA	83704
DIRECTOR	PATRICK J CHAPMAN	4619 EMERALD #101	BOISE	ID	USA	83704
TREASURER	MARILYN GRIMSLEY	4619 EMERALD #101	BOISE	ID	USA	83704
SECRETARY	MARY HAZEN	811 7TH STREET S	NAMPA	ID	USA	83651
5. Organized Under the Laws of: ID C 135503		6. Annual Report must be signed.* Signature: Marilyn Grimsley Name (type or print): Marilyn Grimsley Date: 08/17/2010 Title: Treasurer				
Processed 08/17/2010		* Electronically provided signatures are accepted as original signatures.				