

No. 71192	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1990	2. Registered Agent and Office
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>		1. Mailing Address — Please Correct
	GREEN LINE SALES INC. THOMAS R. BROWN 111 OVERLAND AVENUE  BURLEY ID 83318	BURLEY ID 83318 19  3. Incorporated Under The Laws of ID NO: 071192

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	JOHN D. HANSEN	RT 3, Box 130	Rupert	Idaho	83350
Secretary:	DARWIN NEIBAUER	RT 5, Box 137	Rupert	Idaho	83350
Directors:					

## 5. Nature of Business

*Agricultural Sales,  
PARTS, & Service*

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

*John D. Hansen*  
~~President~~ John D. Hansen  
 9/4/90  
 President