

|                                                                                                                                                        |               |                                                                                                                                                                                  |               |                                                        |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------|---------------------|
| No. <b>C 100452</b>                                                                                                                                    |               | <b>Due no later than Dec 31, 2015</b>                                                                                                                                            |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>M & M ENTERPRISES, INC.<br>ERIC MADSON<br>PO BOX 719<br>BONNERS FERRY ID 83805 |               | ERIC MADSON<br>329 MADSON RD<br>BONNERS FERRY ID 83805 |                     |
|                                                                                                                                                        |               |                                                                                                                                                                                  |               | 3. <u>New</u> Registered Agent Signature:*             |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                                                  |               |                                                        |                     |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                             | City          | State                                                  | Country Postal Code |
| PRESIDENT                                                                                                                                              | ERIC E MADSON | BOX 252                                                                                                                                                                          | BONNERS FERRY | ID                                                     | USA 83805           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 100452</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Eric E Madson<br>Name (type or print): Eric E Madson<br>Date: 12/13/2015<br>Title: president                                     |               |                                                        |                     |
| Processed 12/13/2015                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                        |               |                                                        |                     |