

No. <b>C 19749</b>		Due no later than Jul 31, 2016 <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> DAVIS LAKE LAND AND LIVESTOCK COMPANY ALLEN HUNTING 3345 E 800 N MENAN ID 83434		ALLEN HUNTING 3345 E 800 N MENAN ID 83434	
				3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
DIRECTOR	NORMAN RILEY	1623 W. 3400 S.	REXBURG	ID	USA 83440
DIRECTOR	KENT RILEY	3531 S. 1661 W.	REXBURG	ID	USA 83440
PRESIDENT	BRUCE CRAPO	1908 E. 500 N.	STANTHONEY	ID	USA 83445
VICE PRESIDENT	BOB HUNTING	3345 E. 800 N.	MENAN	ID	USA 83434
SECRETARY	ALLEN HUNTING	3345 E. 800 N.	MENAN	ID	USA 83434
DIRECTOR	GENE V FRENCH	3442 E. 100 N.	RIGBY	ID	USA 83442
5. Organized Under the Laws of:  <b>ID C 19749</b>		6. Annual Report must be signed.* Signature: Allen hunting Name (type or print): Allen hunting Date: 05/24/2016 Title: Secretary			
Processed 05/24/2016		* Electronically provided signatures are accepted as original signatures.			