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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------|---------|-------------|--|
| No. <b>C 165064</b>                                                                                                                                    |               | <b>Due no later than Feb 28, 2009</b>                                                                                                                     |          | <b>2. Registered Agent and Address (NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BROEMELING STEEL & MACHINE, INC.<br>MICAH COPE<br>PO BOX 222<br>LEWISTON ID 83501<br>USA |          | EDWIN L LITTENEKER<br>322 MAIN ST<br>LEWISTON ID 83501 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                           |          | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                           |          |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                      | City     | State                                                  | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | PAUL ROBINETT | PO BOX 1047                                                                                                                                               | LEWISTON | ID                                                     | USA     | 83501       |  |
| PRESIDENT                                                                                                                                              | MICAH COPE    | PO BOX 531                                                                                                                                                | JULIETTA | ID                                                     | USA     | 83535       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 165064</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Micah Cope<br>Name (type or print): Micah Cope                                                            |          |                                                        |         |             |  |
| Date: 02/27/2009<br>Title: President                                                                                                                   |               |                                                                                                                                                           |          |                                                        |         |             |  |
| Processed 02/27/2009                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                 |          |                                                        |         |             |  |