

CERTIFICATE OF INCORPORATION

I, ARNOLD WILLIAMS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

IDAHO SOCIETY OF FARM AND RANCH MANAGERS AND APPRAISERS, INC.

was filed in the office of the Secretary of State on the **Sixteenth** day of **Merch** A. D. One Thousand Nine Hundred **Sixty-five** and **will be** is duly recorded on Film No-microfilm of Record of Domestic Corporations, of the State of Idaho, and that the said articles contain the statement of facts required by Section 30-103 and Sections 30-1001 to 30-1005, inclusive, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for

perpetual existence from the date hereof, with its registered office in this State located at

Twin Falls, in the County of Twin Falls.

and as such are subject to the rights, privileges and limitations granted to Non-Profit Cooperative Associations as provided in Chapter 10, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this seh day of March, A.D., 19 55.

Secretary of State.

ARTICLES OF INCORPORATION

OF

IDAHO SOCIETY OF FARM AND RANCH MANAGERS AND APPRAISERS, INC.

KNOW ALL MEN BY THESE PRESENTS that we the undersigned, L. J.

Koutnik, Donald S. Reed, John Corless, Joseph G. Hackney, Charles K. Thompson, Wilmer J. McMillin and Arthur T. Duncan all being of legal age and citizens of the United States of America and the State of Idaho, and all being residents of the State of Idaho, do hereby associate ourselves together for the purpose of forming a nonprofit cooperative association under the provision of Chapter 10 of Title 30 Idaho Code and for said purpose hereby adopt the following Articles of Incorporation:

ARTICLE I

The name of this association shall be IDAHO SOCIETY OF FARM AND RANCH MANAGERS AND APPRAISERS, INC.

ARTICLE II

The purpose for which this association is organized is to develope, improve, promote and advance without profit to itself the profession of farm and ranch management and rural appraisal and to participate and cooperate with the American Society of Farm Managers and Rural Appraisers and to acquire, purchase, sell, convey, mortgage and or lease real and personal property and any stock, bonds and semarities of any other corporation and to conduct business in the State of Idaho and to acquire, purchase, lease, mortgage and or convey real and personal property outside of the State of Idaho and to make or perform contracts of every kind with any person, association, corporation or government unit and to acquire, sell and mortgage all necessary equipment, furnishings and fixtures for said business and to borrow and lend money and issue notes, mortgages and pledges on all property of the corporation and to carry on all business and transactions deemed necessary, convenient or incidental to the operation of this corporation and generally to do all actions, purposes and have all powers provided under the Laws of the State of Idaho.

ARTICLE III

The corporation shall have perpetual existence.

ARTICLE IV

The location and post office address of the registered office of the corporation shall be Twin Falls, Idaho.

ARTICLE V

The corporation shall not issue capital stock but will issue membership certificates under such terms and conditions as is provided in the Bylaws. There shall be no profit to any member and no dividends issued as the purpose of the corporation is non profit.

ARTICLE VI

Upon dissolution of the corporation all assets and property will be distributed to a corporation or association with like purposes and powers and not to any member of the association.

ARTICLE VII

The number of directors of the corporation shall be seven (7).

ARTIQUE VIII

The names and post office addresses of each of the incorporators are as follows:

L. J. Koutnik, Twin Falls, Idaho, 80x 365
Donald S. Reed, Caldwell, Idaho, 80x 309
John Corless, Idaho Falls, Idaho, 80x 30
Joseph G. Hackney, Twin Falls, Idaho, 214 Shoshone St. E.
Charles K. Thompson, Idaho Falls, Idaho, 219 Rogers 81dg.
Wilmer J. McMillin, Boise, Idaho, 303 Federal Way
Arthur T. Duncan, Twin Falls, Idaho, 80x 1087

ARTICLE IX

The Board of Directors of the Association shall conduct its affairs. The election, appointment and term of directors shall be provided for in the Bylaws. The incorporators are directors until a regular Board of Directors is elected and qualified as provided in the Bylaws.

ARTICLE X

There shall be one or more classes of membership in the

association with rights and qualifications as provided in the Bylaws. Rights and interests of all members shall be equal and no member can have or acquire a greater interest than any otter member.

Charles & Thompson

Vilnes J. Memellin

STATE OF IDAHO

ss.

County of Twin Falls

IN WITNESS WHEREOF, I have hereunto set my hand and affix my official seal the day and year first above written.

Notary Public for Idaho Residing at Twin Falls, Idaho STATE OF IDAHO) ss.
County of Canyon)

On this <u>37</u> day of February, 1965, before me the undersigned, a Notary Public for Idaho, personally appeared Donald S. Reed, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affix my official seal the day and year first above written.

Notary Public for Idaho Residing at

STATE OF IDAHO)
ss.
County of Ada)

On this <u>27</u> day of February, 1965, before me the undersigned, a Notary Public for Idaho, personally appeared Wilmer J. McMillin, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affix my official seal the day and year first above written.

Notary Public for Idaho
Residing at Mark

STATE OF IDAHO

55.

County of Bonneville)

On this _____ day of February, 1965, before me the undersigned, a Notary Public for Idaho, personally appeared John Corless and Charles K. Thompson, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto sey my hand and affix my official seal the day and year first above written.

Notary Public for Idaho

Residing at Idaho Falls, Idahe