| No. <b>C 158145</b>  |                          | Due no later than Jan 31, 2017   |                                 | 2. Registered Agent and Address (NO PO BOX)  |                  |          |            |                |
|--|--------------------------|--|---------------------------------|--|------------------|----------|------------|----------------|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080                  |                          | Annual Report Form  1. Mailing Address: Correct in this box if needed.  JD HOLDINGS, INC. PHILIP LAULHERE  2081 BUSINESS CENTER DR.  #265  IRVINE CA 92612 |                                 | PARACORP INCORPORATED 921 S ORCHARD ST STE G BOISE ID 83705  3. New Registered Agent Signature:* |                  |          |            |                |
| NO FILING FEE IF RECEIVED BY DUE DATE  |                          |  |                                 |  |                  |          |            |                |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasure |                          |  |                                 |  |                  | Chaha    | C          | De etel Ce de  |
| Office Held  | Name                     | IENE   | Street or PO Address            |  | City             | State    | Country    | Postal Code    |
| PRESIDENT<br>SECRETARY   | MARC LAULI<br>PAMELA LAU |  | P.O. BOX 6019<br>P. O. BOX 6019 |  | NORCO<br>NORCO   | CA<br>CA | USA<br>USA | 92860<br>92860 |
| 5. Organized Under the Laws of:  |                          | 6. Annual Report must be signed.*  |                                 |  |                  |          |            |                |
| ID<br>C 158145   |                          | Signature: Pamela Laulhere Date: 01/29/2017  |                                 |  |                  |          |            |                |
|  |                          | Name (type or print): Pamela Laulhere  |                                 |  | Title: Secretary |          |            |                |
| Processed 01/29/2017   |                          | * Electronically provided signatures are accepted as original signatures.  |                                 |  |                  |          |            |                |