

## INSTRUCTIONS ON REVERSE SIDE

ISSUED JULY 1, 1989

|   |                                      |             |  |
|---|--------------------------------------|-------------|--|
| No. 88961   | Idaho Corporation Annual Report Form |             | 2. Registered Agent and Office             |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>RECEIVED<br>SEC. OF STATE | Due No Later Than November 1, 1989   |             | RICHARD B. CARSON<br>P. O. BOX 732         |
|   | 1. Mailing Address — Please Correct  | 88961       | SPIRIT LAKE ID 83869                       |
| SPIRIT LAKE LODGE # 57, ANCIENT<br>RICHARD B. CARSON<br>P. O. BOX 732                                       |                                      | SPIRIT LAKE | ID 83869                                   |
| NO FEE REQUIRED<br>89 JUN 17 PM   | OP BAPT LAKE                         | ID 83869    | 3. Incorporated Under The Laws<br>of IDAHO |
|   |                                      |             | NO: 88961                                  |

## 4. Names and Addresses of Officers and Directors

| Name                                   | Street or P.O. Address | City        | State | Zip     |
|--|------------------------|-------------|-------|---------|
| President: MASTER: Yergens. Douglas R. | P.O. Box 008.          | Blanchard   | Id.   | 83804-6 |
| Secretary: A."Mike" Bice.              | Star Rt. Box 251       | Spirit Lake | Id.   | 83869   |
| Directors: No Directors:               |                        |             |       |         |

5. Nature of Business  
Fraternal, Patriotic,  
Historical & Educational.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge  
true, correct and complete.

Signature *Douglas R. Yergens*  
Name (Typed or  
Printed)

Date 7-13-89-  
Title MASTER