


| No. <b>W 5634</b>   | <b>Annual Report Form 1999</b><br><i>Due No Later Than November 30,</i>  |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>  |              |                    |             |                               |             |              |            |                |                    |                    |                   |           |              |
|---|--|--|---|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|----------------|--------------------|--------------------|-------------------|-----------|--------------|
| Return to:<br><b>SECRETARY OF STATE</b><br><b>700 WEST JEFFERSON</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>   | 1. Mailing Address - Please Correct, if Not Correct<br><b>SUN VALLEY AGRIBUSINESS PART</b><br><b>RONALD ACHS</b><br><b>PO BOX 2169</b><br><br><b>SUN VALLEY ID 83353</b> |  | <b>RONALD ACHS</b><br><b>200 RIVERS STREET WEST</b><br><br><b>KETHCUM ID 83340</b><br><br>3. Organized Under the Laws of:<br><b>ID W 5634</b> |              |                    |             |                               |             |              |            |                |                    |                    |                   |           |              |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)<br><br><table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td><i>MANAGER</i></td> <td><i>RONALD ACHS</i></td> <td><i>PO BOX 2169</i></td> <td><i>SUN VALLEY</i></td> <td><i>ID</i></td> <td><i>83353</i></td> </tr> </tbody> </table> |  |  |   |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | <i>MANAGER</i> | <i>RONALD ACHS</i> | <i>PO BOX 2169</i> | <i>SUN VALLEY</i> | <i>ID</i> | <i>83353</i> |
| <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u>   | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |                |                    |                    |                   |           |              |
| <i>MANAGER</i>  | <i>RONALD ACHS</i>   | <i>PO BOX 2169</i>   | <i>SUN VALLEY</i>   | <i>ID</i>    | <i>83353</i>       |             |                               |             |              |            |                |                    |                    |                   |           |              |
| 5. Signature of New Registered Agent  |  | 6. Signature  Date <i>8-2-99</i><br>Name (Typed or Printed) <i>RONALD ACHS</i> Title <i>MANAGER</i> |   |              |                    |             |                               |             |              |            |                |                    |                    |                   |           |              |

ISSUED: 07-03-1999

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