

## INSTRUCTIONS ON REVERSE SIDE

| No. 67648  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991   |                               | 2. Registered Agent and Office NOT A P.O. BOX<br><br>GARTH SUTTON<br>ROUTE 3, BOX 210<br><br>REXBURG ID 83440 |              |            |             |                               |             |              |            |            |              |                 |         |    |       |            |               |     |   |   |   |            |  |  |  |  |  |
|--|---|-------------------------------|---|--------------|------------|-------------|-------------------------------|-------------|--------------|------------|------------|--------------|-----------------|---------|----|-------|------------|---------------|-----|---|---|---|------------|--|--|--|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>NO FEE REQUIRED   | 1. Mailing Address: <i>Please Correct If Not Correct</i>  |                               | 3. Incorporated Under The Laws<br>of ID<br>NO: 067648   |              |            |             |                               |             |              |            |            |              |                 |         |    |       |            |               |     |   |   |   |            |  |  |  |  |  |
|  | GARTH SUTTON FARMS, INC.<br>GARTH SUTTON<br>1295 EAST 10,000 SOUTH<br><br>REXBURG ID 83440                                  |                               |   |              |            |             |                               |             |              |            |            |              |                 |         |    |       |            |               |     |   |   |   |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors   |   |                               |   |              |            |             |                               |             |              |            |            |              |                 |         |    |       |            |               |     |   |   |   |            |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Garth Sutton</td> <td>1295 E 10,000 S</td> <td>Rexburg</td> <td>Id</td> <td>83440</td> </tr> <tr> <td>Secretary:</td> <td>Jolene Sutton</td> <td>" "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |   |                               |   |              |            | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Garth Sutton | 1295 E 10,000 S | Rexburg | Id | 83440 | Secretary: | Jolene Sutton | " " | " | " | " | Directors: |  |  |  |  |  |
|  | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u>   | <u>State</u> | <u>Zip</u> |             |                               |             |              |            |            |              |                 |         |    |       |            |               |     |   |   |   |            |  |  |  |  |  |
| President:   | Garth Sutton  | 1295 E 10,000 S               | Rexburg   | Id           | 83440      |             |                               |             |              |            |            |              |                 |         |    |       |            |               |     |   |   |   |            |  |  |  |  |  |
| Secretary:   | Jolene Sutton   | " "                           | "   | "            | "          |             |                               |             |              |            |            |              |                 |         |    |       |            |               |     |   |   |   |            |  |  |  |  |  |
| Directors:   |   |                               |   |              |            |             |                               |             |              |            |            |              |                 |         |    |       |            |               |     |   |   |   |            |  |  |  |  |  |
| 5. Nature of Business<br><br>Farming   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |                               |   |              |            |             |                               |             |              |            |            |              |                 |         |    |       |            |               |     |   |   |   |            |  |  |  |  |  |
|  | Signature: <u>Jolene Sutton</u><br>Name (Printed): _____<br>Date: <u>7/8/91</u><br>Title: <u>Secretary</u>                  |                               |   |              |            |             |                               |             |              |            |            |              |                 |         |    |       |            |               |     |   |   |   |            |  |  |  |  |  |