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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------------------|
| No. <b>W 297</b>                                                                                                                                       |               | <b>Due no later than Apr 30, 2015</b>                                                                                                                      |       | <b>2. Registered Agent and Address (NO PO BOX)</b> |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b>                                                                                                                                  |       | CARL M BALL<br>2612 E 2300 N<br>HAMER 83425        |                     |
|                                                                                                                                                        |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>BALL BROTHERS PRODUCE L.C.<br>CARL M BALL<br>PO BOX 69<br>508 N 3470 E<br>LEWISVILLE ID 83431 |       | 3. <u>New</u> Registered Agent Signature:*         |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                            |       |                                                    |                     |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                       | City  | State                                              | Country Postal Code |
| MANAGER                                                                                                                                                | CARL M BALL   | 2612 E 2300 N                                                                                                                                              | HAMER | ID                                                 | 83425               |
| MANAGER                                                                                                                                                | ROBERT M BALL | 2583 E 2100 N                                                                                                                                              | HAMER | ID                                                 | 83425               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 297</b>                                                                                             |               | 6. Annual Report must be signed.*<br>Signature: Carl M Ball<br>Name (type or print): Carl M Ball<br>Date: 02/20/2015<br>Title: Managing Member             |       |                                                    |                     |
| Processed 02/20/2015                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                  |       |                                                    |                     |