

|  |                       |   |             |   |                     |
|--|-----------------------|---|-------------|---|---------------------|
| No. <b>C 198358</b>  |                       | Due no later than May 31, 2017  |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>1. Mailing Address: Correct in this box if needed.</b><br>ANTHONY D. WATKINS FOUNDATION, INC.<br>ANTHONY D WATKINS<br>3759 S BRIARWOOD CIR<br>IDAHO FALLS ID 83404 |             | ANTHONY D WATKINS<br>3759 S BRIARWOOD CIR<br>IDAHO FALLS ID 83404 |                     |
|  |                       |   |             | 3. <u>New</u> Registered Agent Signature:*                        |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                       |   |             |   |                     |
| Office Held  | Name                  | Street or PO Address  | City        | State   | Country Postal Code |
| DIRECTOR   | MAXWELL JAMES WATKINS | 301 E 23RD ST APT 4B  | BROOKLYN    | NY  | 11226               |
| DIRECTOR   | BETHANY ANN WATKINS   | 3759 S BRIARWOOD CIR  | IDAHO FALLS | ID  | 83404               |
| DIRECTOR   | ORRIN J GUANELL       | 3759 S BRIARWOOD CIR  | IDAHO FALLS | ID  | 83404               |
| DIRECTOR   | GAVIN GUANELL         | 3759 S BRIARWOOD CIR  | IDAHO FALLS | ID  | 83404               |
| DIRECTOR   | JUDITH K BROWER CPA   | 444 B ST  | IDAHO FALLS | ID  | 83402               |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 198358</b>  |                       | 6. Annual Report must be signed.*<br>Signature: Anthony Watkins<br>Name (type or print): Anthony Watkins<br>Date: 03/20/2017<br>Title: Owner                          |             |   |                     |
| Processed 03/20/2017   |                       | * Electronically provided signatures are accepted as original signatures.   |             |   |                     |