

No. <b>C 152011</b>		<b>Due no later than Dec 31, 2014</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  IDAHO SCHOOL BUS CONTRACTORS ASSOCIATION, INCORPORATED BRENT CARPENTER 2111 E SHERMAN AVE NAMPA ID 83686 USA		BRENT CARPENTER 2111 E SHERMAN AVE NAMPA 83686-7391			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	BRENT CARPENTER	2111 E SHERMAN AVE	NAMPA	ID	USA	83686-7391	
DIRECTOR	RICK VERTREES	3503 S. 10TH AVE.	CALDWELL	ID	USA	83605-7391	
5. Organized Under the Laws of:  <b>ID</b> <b>C 152011</b>		6. Annual Report must be signed.*  Signature: Brent Carpenter Name (type or print): Brent Carpenter					
		Date: 10/16/2014 Title: Director					
Processed 10/16/2014		* Electronically provided signatures are accepted as original signatures.					