

No. C 153801	Due no later than March 31, 2006 Annual Report Form	2. Registered Agent and Office NO PO BOX STEVE WOOD 11770 W PRESIDENT DR # 4 BOISE, ID 83713																																																
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable CARDIOGRIP IPH, INC. PO BOX 606 EAGLE, ID 83616	3. <u>New</u> Registered Agent Signature																																																
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																																																		
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Steve Wood</td> <td>PO Box 606</td> <td>Eagle</td> <td>ID</td> <td>83616</td> </tr> <tr> <td>Director</td> <td>Dave Wood</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Director</td> <td>John Griffiths</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Director</td> <td>Jean Schikowsa</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Director</td> <td>Michael Smyser</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Director</td> <td>Gary James</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Director</td> <td>John Lewis</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	President	Steve Wood	PO Box 606	Eagle	ID	83616	Director	Dave Wood	"	"	"	"	Director	John Griffiths	"	"	"	"	Director	Jean Schikowsa	"	"	"	"	Director	Michael Smyser	"	"	"	"	Director	Gary James	"	"	"	"	Director	John Lewis	"	"	"	"
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5. Organized Under the Laws of: IDAHO C 153801	6. Signature <u>Steve Wood</u> Date <u>3-20-06</u> Name (Typed or Printed) <u>STEVE WOOD</u> Title <u>PRESIDENT</u>																																																	