No. <b>W 67089</b>		Due no later than Sep 30, 2015		2. Registered A	2. Registered Agent and Address (NO PO BOX)			
Return to:		Annual Report Form			ANDREW JOHN SOUTH			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed.  SI EQUIPMENT LEASING, LLC  ANDREW J SOUTH  910 TWIN BUTTE RD  MENAN ID 83434		MENAN ID	910 TWIN BUTTE RD MENAN ID 83434  3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE								
4. Limited Liability Compar	nies: Enter Nar	mes and Addresses o	of at least one Member or Manager.					
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
MEMBER	ANDREW JO	HN SOUTH	9420 OUTLAW PASS	MENAN	ID		83434	
MEMBER DEREK THOMA		MAS SOUTH	3663 S BUTTE RD	MENAN	ID		83434	
MEMBER NATHAN SAN		MUEL SOUTH	4023 CROSSDRAW LOOP	MENAN	ID	USA	83434	
MEMBER	JOSHUA ERIC SOUTH		4218 CROSSDRAW TRAIL	MENAN	ID	USA	83434	
5. Organized Under the Laws of:		6. Annual Report m						
ID W 67089		Signature: Andrew J. South			Date: 08/26/2015			
		Name (type or pr		Title: Member				
Processed 08/26/2015	* Electronically provided signatures are accepted as original signatures.							