
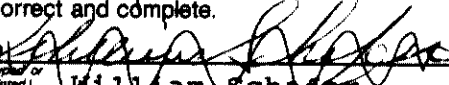
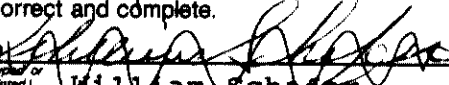
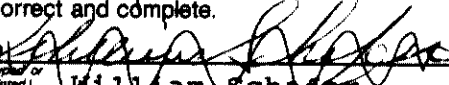


## INSTRUCTIONS ON REVERSE SIDE

ISSUED: 37-1-1993

No. 79514	Idaho Corporation Annual Report Form		2. Registered Agent and Office <b>NOT A P.O. BOX</b>																																																																															
Return To  <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>  <b>* FIRST NOTICE *</b> <b>NO FEE REQUIRED</b>	Due No Later Than November 1, 1993		WILLIAM SCHAFER, JR. 1401 OVERLAND AVE.  BURLEY ID 83318																																																																															
	1. Mailing Address <i>Please Contact If Not Current</i>  BURLEY AREA CHAMBER OF COMMERCE EXECUTIVE DIRECTOR 1401 OVERLAND AVE.  BURLEY, ID 83318		3. Incorporated Under The Laws of ID NO: 79514																																																																															
4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b>																																																																																		
<table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Rae Smith</td> <td>1401 Overland Ave.</td> <td>Burley</td> <td>ID</td> <td>83318</td> </tr> <tr> <td>Secretary: Exec. Dir.</td> <td>Bill Schafer</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>Ormand Burch</td> <td colspan="4">Directors addresses same as above</td> </tr> <tr> <td></td> <td>Lori Henrickson</td> <td colspan="4"></td> </tr> <tr> <td></td> <td>Randy Hawkins</td> <td colspan="4"></td> </tr> <tr> <td></td> <td>Bob Blakeslee</td> <td colspan="4"></td> </tr> <tr> <td></td> <td>Grant Saxton</td> <td colspan="4"></td> </tr> <tr> <td></td> <td>Brent Lee</td> <td colspan="4"></td> </tr> <tr> <td></td> <td>Randy Stone</td> <td colspan="4"></td> </tr> <tr> <td></td> <td>Pat Moller</td> <td colspan="4"></td> </tr> <tr> <td></td> <td>Robert Hamblen</td> <td colspan="4"></td> </tr> <tr> <td></td> <td>Norman Rayburn</td> <td colspan="4"></td> </tr> </tbody> </table> <div style="text-align: right; margin-top: 20px;">         Rae Smith President     </div>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Rae Smith	1401 Overland Ave.	Burley	ID	83318	Secretary: Exec. Dir.	Bill Schafer	"	"	"	"	Directors:	Ormand Burch	Directors addresses same as above					Lori Henrickson						Randy Hawkins						Bob Blakeslee						Grant Saxton						Brent Lee						Randy Stone						Pat Moller						Robert Hamblen						Norman Rayburn				
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5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																																																																																
Business Promotion		<table border="0"> <tr> <td>Signature: </td> <td>Date: September 10, 1993</td> </tr> <tr> <td>Name (Typed or Printed): William Schafer</td> <td>Title: Exec. Director</td> </tr> </table>			Signature: 	Date: September 10, 1993	Name (Typed or Printed): William Schafer	Title: Exec. Director																																																																										
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