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|--|--|---|-----------------------------|--|----------------------------------|
| <b>No. W 102982</b>  |  | <b>Reinstatement Annual Report Form<br/>ADMIN DISSOLVED 08/07/2012</b>  |                             | <b>2. Registered Agent and Office<br/>(NOT A P.O. BOX)</b><br>DAVID BECK<br>255 S 300 W<br>BURLEY ID 83318 |                                  |
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080        |  | <b>1. Mailing Address: Correct in this box if needed.</b><br>DAVID BECK AND SONS FARMS, LLC<br>255 S 300 W<br>BURLEY ID 83318                                       |                             | <b>3. New Registered Agent Signature.</b>  |                                  |
| <b>REINSTATEMENT FEE<br/>DUE: \$30.00</b>  |  |   |                             |  |                                  |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.</b> |  |   |                             |  |                                  |
| <b>Manager or Member</b>   |  | <b>Name</b>   | <b>Street or PO Address</b> | <b>City</b>  | <b>State Country Postal Code</b> |
| Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>                                |  | David Beck  | 255 S 300 W                 | Burley ID  | USA 83318                        |
| Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>                                |  | Shane Beck  | 47 W 300 S                  | Burley ID  | USA 83318                        |
| Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>                                |  | Kody Beck   | 1300 W 849 S                | Murtaugh ID  | USA 83344                        |
| Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>                                |  | Matthew Beck  | 900 W 1000 S                | Burley ID  | USA 83318                        |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>W 102982  |  | <b>6.</b><br><b>Signature:</b> <u>David Beck</u> <b>Date:</b> <u>1-21-13</u><br><b>Name (type or print):</b> <u>David Beck</u> <b>Title:</b> <u>Managing Member</u> |                             |  |                                  |
| Issued 01/25/2013 by KAH   |  |   |                             |  |                                  |

**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**