

|                                                                                                                                                        |                  |                                                                                                                                                                             |               |                                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 68843</b>                                                                                                                                     |                  | <b>Due no later than Jan 31, 2009</b>                                                                                                                                       |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>GRUBB, INC.<br>MARK A. GRUBB<br>1400 AIRBASE RD<br>MOUNTAIN HOME ID 83647 |               | MARK A. GRUBB<br>1400 W. 6TH SO. AIR BASE RD.<br>MTN. HOME ID 83647 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                             |               | 3. <u>New</u> Registered Agent Signature:*                          |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                             |               |                                                                     |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                        | City          | State                                                               | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | MARK A GRUBB     | 1330 OWYHEE DRIVE                                                                                                                                                           | MOUNTAIN HOME | ID                                                                  | USA     | 83647       |  |
| SECRETARY                                                                                                                                              | PATRICIA M GRUBB | 1330 OWYHEE DRIVE                                                                                                                                                           | MOUNTAIN HOME | ID                                                                  | USA     | 83647       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 68843</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Mark A. Grubb<br>Name (type or print): Mark A. Grubb<br>Date: 01/19/2009<br>Title: President                                |               |                                                                     |         |             |  |
| Processed 01/19/2009                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                   |               |                                                                     |         |             |  |