| No. <b>C 172160</b>  |      | Due no later than Mar 31, 2009  | 2. Registered Agent and Address (NO PO BOX)  ANNETTE MOORE 4855 S TEN MILE RD MERIDIAN ID 83642  3. New Registered Agent Signature:* |       |         |             |
|--|------|---|--|-------|---------|-------------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |      | Annual Report Form  1. Mailing Address: Correct in this box if needed.  WSW CONTRACTORS, INC.  ANNETTE MOORE  4855 S TEN MILE RD  MERIDIAN ID 83642 |  |       |         |             |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Enter Names and Busine                  |      | ess Addresses of President, Secretary, and Directors. Treasurer   | (ontional)   |       |         |             |
| 2000 802 30  | lame | Street or PO Address  | City   | State | Country | Postal Code |
| PRESIDENT DOUG MAUC  |      | H 2201 CLINTON #1   | POCATELLO  | ID    | USA     | 83204       |
| 5. Organized Under the Laws of:  ID  C 172160  |      | 6. Annual Report must be signed.* Signature: Doug Mauch Name (type or print): Doug Mauch  | Date: 01/22/2009<br>Title: President   |       |         |             |
| Processed 01/22/2009 * Electronically provided signatures are accepted as original signatures. |      |   |  |       |         |             |