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|---|-----------------|--|------------|--|---------|-------------|--|
| No. C 129319 | | Due no later than Jun 30, 2013 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. JCH, INC. JAMES C HAWKINS 2318 ADDISON AVE E TWIN FALLS ID 83301-1941 USA | | JAMES C HAWKINS 2318 ADDISON AVE E TWIN FALLS ID 83301 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | JUDY F HAWKINS | 2318 ADDISON AVE. EAST | TWIN FALLS | ID | USA | 83301-6746 | |
| PRESIDENT | JAMES C HAWKINS | 2318 ADDISON AVE. EAST | TWIN FALLS | ID | USA | 83301-6746 | |
| 5. Organized Under the Laws of: ID C 129319 | | 6. Annual Report must be signed.* Signature: James C. Hawkins Name (type or print): James C. Hawkins | | | | | |
| | | Date: 07/09/2013 Title: Owner/Operator | | | | | |
| Processed 07/09/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | | |