

No. C 24595	<b>Annual Report Form 1997</b> <i>Due No Later Than November 30,</i>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 <b>NO FEE REQUIRED</b>  * <b>FIRST NOTICE</b> *	7. Mailing Address - Please Correct, If Not Correct  DEER PARK WATER ASSOCIATION, JEANNIE ROBINSON HC 85 BOX 240 E  BONNERS FERRY ID 83805	JEANNIE ROBINSON HC 85 BOX 240 E  BONNERS FERR ID 83805  3. Organized Under the Laws of:  ID C 24595

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of  **Managers** or  **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	Tom Daniel	HCR 60 BX 145	Bonnors Ferry	ID	83805
Vice President	Craig Anderson	POBX 1272	Bonnors Ferry	ID	83805
Sec/Treas	Jeannie Robinson	HCR 85 BX 240E	Bonnors Ferry	ID	83805
Director	Gerald Bruce	HCR 60 BX 147	Bonnors Ferry	ID	83805
Director	Robert A Smith	HCR 60 BX 146	Bonnors Ferry	ID	83805

5.	6. Signature <u>Jeannie Robinson</u> Date <u>11-17-97</u> Name <sup>(1)</sup> <u>Jeannie Robinson</u> Title <u>Secretary-Treasurer</u>
----	--

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

25256