| No. 64186                                                                            |                                                                | Idaho Corporation Annual Report Form                 |                                   | 2. Registered Agent and Office  J. MARK JENSEN |              |                         |  |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------|--------------|-------------------------|--|
| Return To                                                                            | Due No Later Than November 1,1994                              |                                                      | 1                                 | 1526 LEVICK                                    |              |                         |  |
| Secretary of State<br>Room 203, Statehouse<br>P.O. BOX 83720<br>Boise, ID 83720-0080 | J. Mark Jense<br>J. Mark Jense<br>J. Mark Jense<br>1526 Levick |                                                      | MOSCOW  3. Incorporated Under The |                                                | I D          | 8334                    |  |
| * FIRST NOTICE * NO FEE PEQUIRED                                                     | мовлож                                                         | ID 83343                                             | of<br>NO:                         | ID<br>64186                                    | -            |                         |  |
| 4. Names and Addresses of Office                                                     | rs and Directors                                               | Wich be Partied o                                    | S ATYPED                          |                                                |              |                         |  |
|                                                                                      | <u>Name</u>                                                    | Street or P.O. Address                               |                                   | <u>City</u>                                    | <u>State</u> | <u>Zip</u>              |  |
| President: Secretary: Directors: Vice Pres.                                          | J. Mark Jensen<br>John Porter<br>Wayne Peterson                | 4033 Paradise Ridge<br>P.O. Box 441<br>2547 Weymouth | e Rd.                             | Moscow<br>Troy<br>Moscow                       | ID<br>ID     | 83843<br>83871<br>83843 |  |
|                                                                                      |                                                                | 9                                                    |                                   | *                                              |              |                         |  |
|                                                                                      |                                                                |                                                      |                                   |                                                |              |                         |  |
| 5. Nature of Business                                                                | lo Loods wet                                                   | this Assurat Danast has be-                          |                                   |                                                |              | . long soule de         |  |
| 5. Nature of Business                                                                |                                                                | this Annual Report has been exa<br>and complete      | aminea by n                       | ne and is to the                               | best of my   | , knowleag              |  |
| Dentistry                                                                            | Signature                                                      | Mas Sello en                                         |                                   | Date                                           | 21-9         | <del>Y</del>            |  |
|                                                                                      | Name (Typed of Pripred)                                        |                                                      |                                   | Title M                                        | esialen      |                         |  |